

Second Sunday of Easter (White)

Sunday 12th April 2026

WELCOME ... News Sheet Sunday

Office: St Leonards Hall Church, Racecourse Drive, Tasley, Bridgnorth WV16 4NR

Open Mon – Fri 8.30am-11.30am

email bridgnorthteamministry@yahoo.co.uk



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Rector: Revd. Suzan Williams, **Curate:** Revd. Vickie Dunlop, **Anna Chaplain and Team Reader:** Jane Peeler, **Hon. Assistant Ministers:** Revd. Marjorie Brooks, Revd Simon Boxall.

Wednesdays – St Mary's - 10.30am - Holy Communion

This week:

Sun – April 12th Second Sunday of Easter (White)

Tuesday 14th April

Bible Study Group at Vickie's house. 12.30

If you would like to join us, please email Vickie at

bridgnorthandmorvillecurate@outlook.com

or call 07503160872

Wednesday 15th April

St Mary's choir practice 18.00-19.00

Thursday 16th April

Little Stars, St Mary's 10.00

Saturday 18th April

St Mary's Coffee Shop 10.00

Sun – April 19th Third Sunday of Easter (White)

10.00 Astley Abbots – Café church

10.30 St Mary's – MP

10.30 Tasley HC

10.30 St Leonards Hall Church – HC

10.30 Oldbury – HC

11.15 Morville - MP

Sun – April 26th Fourth Sunday of Easter Good Shepherd Sunday (White)

09.00 Astley Abbots – MP

10.00 Aston Eyre – HC

10.30 St Mary's - FS

10.30 Quatford – HC

10.30 Tasley – Life and Soul

11.15 Morville - HC

Please Note: The Parish Office is closed 6th-13th April for the Easter break.

NEXT WEEK'S READINGS: Sun April 19th – Third Sunday of Easter (White): Acts 2: 14a, 36-41, Luke 24: 13-35, Psalm 116: 1-3, 10-end.

Tuesday 21st April: St Mary's Connect – Third Tuesday of the month, 12.30pm– at The Old Castle – for lunch and chat. If you would like to join us, please contact Catherine Wilson on 01746 761786 to book a place.

Tuesday 26th April: Service of Remembrance/Commemoration of the Departed, St Mary's, 6pm

Saturday 2nd May: Ladies brunch, Parlors Hall, 11am. Please book with Corinne at the Baptist Church 01746 768129.

Second Sunday of Easter (White)

COLLECT

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

POST COMMUNION

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. Amen.

Acts 2: 14a, 22-32

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore, my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence." 'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades, nor did his flesh experience corruption." This Jesus God raised up, and of that all of us are witnesses.

John 20: 19-end

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So, the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

PSALM 16

Protect me, O God, for in you I take refuge. **I say to the Lord, 'You are my Lord; I have no good apart from you.'** As for the holy ones in the land, they are the noble, in whom is all my delight. **Those who choose another god multiply their sorrows; their drink-offerings of blood I will not pour out or take their names upon my lips.** The Lord is my chosen portion and my cup; you hold my lot. **The boundary lines have fallen for me in pleasant places; I have a goodly heritage.** I bless the Lord who gives me counsel; in the night also, my heart instructs me. **I keep the Lord always before me; because he is at my right hand, I shall not be moved.** Therefore, my heart is glad, and my soul rejoices; my body also rests secure. **For you do not give me up to Sheol or let your faithful one see the Pit.** You show me the path of life. In your presence there is fullness of joy; in your right hand are pleasures for evermore. **Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and shall be forever. Amen.**