

Second Sunday before Lent (Green)

WELCOME... News Sheet Sunday

Sunday 8th February 2026



Office: St Leonards Hall Church, Racecourse Drive, Tasley, Bridgnorth WV16 4NR

Open Mon – Fri 8.30am-11.30am

email bridgnorthteamministry@yahoo.co.uk



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Linking the parishes of Bridgnorth, Tasley, Astley Abbotts, Oldbury, Quatford, Morville, Aston Evre, Acton Round, Monkhton

Rector: Revd. Suzan Williams, **Curate:** Revd. Vickie Dunlop, **Anna Chaplain and Team Reader:** Jane Peeler, **Hon. Assistant Ministers:** Revd. Marjorie Brooks, Revd Simon Boxall.

Wednesdays – St Mary's - 10.30am - Holy Communion

This week:

Sunday 8th February – 2nd Sun. before Lent (Green)

Monday 9th February:

CAP Money Coaching course -see below

19.00

Wednesday 11th February

St Mary's choir practice

18.00-19.00

Thursday 12th February

Little Stars

10.00

Saturday 14th February

St Mary's Coffee Shop

10.00

NB: Vickie's Bible Study Group will resume on 24th February

Sun - February 15th – Sun. next before Lent (Green)

9.00 Astley Abbotts – MP

10.30 St Mary's - MP

10.30 Oldbury - HC

10.30 Tasley – HC

10.30 St Leonards Hall Church - HC

11.15 Morville - MP

Wed - February 18th Ash Wednesday (Purple)

18.00 Morville – Ashing Service

Sun - February 22nd – Lent 1 (Purple)

9.00 Astley Abbotts – SoW

10.00 Aston Eyre – HC

10.30 St Mary's – FC

10.30 Tasley – Life and Soul

10.30 Quatford – HC

11.15 Morville – HC

Sun – March 1st

16.00 St Mary's - Celtic Prayer

NEXT WEEK'S READINGS: Sun 15th February –Sunday next before Lent (Green): 2 Peter 1: 16-end, Matthew 17: 1-9, Psalm 2

Monday 2nd February: CAP Money Coaching course starts - 4 consecutive Monday evenings, from 7pm. The course focuses on building and using a budget, saving, debt, smart spending, avoiding scams etc. It is not aimed specifically at those who are struggling with their finances but is for anyone who wants to get in control of their money and make the most of what they have. Please could you let Alan and Ali Muscat know if you'd like to join the course, or if you have any questions, by calling Alan on 07952 159555.

Tuesday 17th February: St Mary's Connect – Third Tuesday of the month, 12.30pm – at The Shakespeare Inn – for lunch and chat. If you would like to join us, please contact Catherine Wilson on 01746 761786 to book a place.

Tuesday 17th February: Pancake Party, St James Hall Church, 12pm – 5pm. Come along and enjoy a pancake or two with your favourite topping! Plus find out more about our Lent course 'He chose the nails' by Max Lucado. Rectorbridgnorthandmorville@gmail.com 01746 599528

Thursday 19th February – 26th March: Lent Course at 19 Ludlow Road, 7pm each week. If you'd like to order a book that accompanies the course or find out more, please contact Suzan: rectorbridgnorthandmorville@gmail.com 01746 599528

Saturday 7th March: St Mary's, 2pm: Pilgrim Cello For Lent. Kenneth Wilson tells the story of a unique journey - a 1,900-mile bicycle pilgrimage around England's 42 cathedrals, with his cello, performing a Meditation on the Seven Last Words of Jesus in 41 of them. A two-set performance, with the Meditation itself, followed by a musical account of the pilgrimage. Ticket price £12 on the door.

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COLLECT

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever. Amen.

POST COMMUNION

God our creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity; through Jesus Christ our Lord. Amen.

Romans 8: 18-25

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Matthew 6: 25-end

Jesus said, 'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore, do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed, your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. 'So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.'

PSALM 136:

O give thanks to the LORD, for he is good, for his steadfast love endures for ever. O give thanks to the God of gods, for his steadfast love endures for ever. **O give thanks to the Lord of lords, for his steadfast love endures for ever;** who alone does great wonders, for his steadfast love endures for ever; **who by understanding made the heavens, for his steadfast love endures for ever;** who spread out the earth on the waters, for his steadfast love endures for ever; **who made the great lights, for his steadfast love endures for ever;** the sun to rule over the day, for his steadfast love endures for ever; **the moon and stars to rule over the night, for his steadfast love endures for ever;** who struck Egypt through their firstborn, for his steadfast love endures for ever; **and brought Israel out from among them, for his steadfast love endures for ever;** with a strong hand and an outstretched arm, for his steadfast love endures for ever; **who divided the Red Sea in two, for his steadfast love endures for ever;** and made Israel pass through the midst of it, for his steadfast love endures for ever; **but overthrew Pharaoh and his army in the Red Sea, for his steadfast love endures for ever;** who led his people through the wilderness, for his steadfast love endures for ever; **who struck down great kings, for his steadfast love endures for ever;** and killed famous kings, for his steadfast love endures for ever; **Sihon, King of the Amorites, for his steadfast love endures for ever;** and Og, king of Bashan, for his steadfast love endures for ever; **and gave their land as a heritage, for his steadfast love endures for ever;** a heritage to his servant Israel, for his steadfast love endures for ever. **It is he who remembered us in our low estate, for his steadfast love endures for ever;** and rescued us from our foes, for his steadfast love endures for ever; **who gives food to all flesh, for his steadfast love endures for ever.** O give thanks to the God of heaven, for his steadfast love endures for ever. **Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and shall be forever. Amen.**