



WELCOME ... News Sheet Sunday



Office: St Leonards Hall Church, Racecourse Drive, Tasley, Bridgnorth WV16 4NR

Open Mon – Fri 9.00am – 12.00pm

Email: bridgnorthteamministry@yahoo.co.uk



[The Benefice of Bridgnorth and Morville | Bridgnorth | Facebook](https://www.facebook.com/bridgnorth.morville.benefice)
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Rector: Revd. Suzan Williams, **Curate:** Revd. Vickie Dunlop, **Anna Chaplain and Team Reader:** Jane Peeler, **Hon. Assistant**

Ministers: Revd. Marjorie Brooks, Revd Simon Boxall.

Every Wednesday – St Mary's - 10.30am - Holy Communion

Every Monday 9.15am At St Marys – Morning Prayer, to seek God for our Benefice – All welcome.

Services Sun – July 19th Trinity 7 (Green)

10.00 - Astley Abbots – Café Church *Village Hall Astley Abbots - instead of normal service.*

10.30 – St Marys – MP

10.30 – Tasley – HC/Baptism

10.30 – St Leonards – HC

10.30 – Oldbury – HC

11.15 – Morville – MP

Events wc Sun – 19th July Trinity 7

28th June - 24th July *St Marys / St Leonards Church*
Knitted bible exhibition.

Tuesday 21st July:

Connect Lunch at the Old castle 12.30pm

Wednesday 22nd July:

St Mary's choir practice 18.00-19.00

Friday 24th July:

Coffee N Chat – St James Hall Church 10.00 – 12.00pm

Saturday 25th July:

St Mary's Coffee Shop 10.00

Sunday Services

Sun – July 26th Trinity 8 (Green)

9.00 - Astley Abbots – Service of the word

10.00 – Aston Eyre - HC

10.30 – St Marys – FS/Baptism

10.30 – Tasley – Life and soul

11.15 – Morville – HC

15.00 – Quatford – Songs of Praise

Sun – August 2nd Trinity 9 (Green)

10.30 - Astley Abbots – AAW – *Garden Breakfast gathering – Carol Baker*

10.00 – Monkhopton - MP

10.30 – St Marys – HC

10.30 – Tasley – MP

10.30 – St Leonards – Coffee n Chat – *informal bible study*

10.30 – Oldbury – HC

11.15 – Morville – HC

Sun – August 9th Trinity 10 (Green)

9.00 - Astley Abbots – HC

10.00 – Acton Round – HC

10.00 – Aston Eyre - MP

10.30 – St Marys – HC

10.30 – Tasley – MP

10.30 – Quatford - HC

11.15 – Morville – MP

NEXT WEEK'S READINGS: 26th July Eighth Sunday after Trinity (Green) Romans 8:26-end Matthew 13:31-33, 44-52
Psalm 105:1-11,45b – OR St Marys Magdalene Patronal (White) Readings TBA

Notice; St Mary's, Bridgnorth. We would like to have planned and facilitated activities available to any children that might be at church on Sunday mornings. If you feel able to be on a rota to supervise and facilitate an activity, please speak to Vickie (this will not require any planning and there will be weeks when you might be on the rota but there are no children)

Brighter Days Bereavement Cafe - A friendly space to be listened to, share cake, meet others and find non-judgemental support wherever you are on your journey through loss. Every 2nd Wednesday of the month between 1:30 and 3pm at St James' Hall Church, Lodge Lane, WV15 5DD

NOTICE: Office hours:- Please keep an eye out every week as these will change over the course of the school Summer holidays the days the office is closed I will be working from home. Mary-Jane

wc Monday 20th July;- Monday;- Closed, Tuesday;- Closed, Wednesday Open 9am-12pm, Thursday Open 9am-12pm, Friday Closed,

No Bible Study Group at Vickie's house. Back after the summer please email Vickie at

bridgnorthandmorvillecurate@outlook.com or call 07503160872 if you need anymore information.

No Little Stars, at St Mary's for the summer will be returning 3rd September if you need any more information please contact the office.

Tuesday 21st July: Connect Lunch at the old castle 12.30pm Contact Cathrine Wilson 01746761786 to book your place

Wednesday 22nd July: Team meeting 12.30pm – St Leonard's Hall Church – For all Church wardens, Ministers and Clergy team please let Mary-Jane know if your attending

COLLECT

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

POST COMMUNION

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. Amen.

Romans 8: 12 - 25 So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh -for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with Jesus so that we may also be glorified with Jesus. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope, we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Matthew 13: 24-30, 36-43 Jesus put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in Jesus field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to Jesus, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" Jesus answered, "An enemy has done this." The slaves said to Jesus, "Then do you want us to go and gather them?" But Jesus replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."

Then Jesus left the crowds and went into the house. And his disciples approached Jesus, saying, 'Explain to us the parable of the weeds of the field.' Jesus answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Psalms 139; 1-11, 23-24 Lord, you have searched me and known me. **You know when I sit down and when I rise up; you discern my thoughts from far away.** You search out my path and my lying down, and are acquainted with all my ways. **Even before a word is on my tongue, O Lord, you know it completely.** You hem me in, behind and before, and lay your hand upon me. **Such knowledge is too wonderful for me; it is so high that I cannot attain it.** Where can I go from your spirit? Or where can I flee from your presence? **If I ascend to heaven, you are there; if I make my bed in Sheol, you are there.** If I take the wings of the morning and settle at the farthest limits of the sea, **even there your hand shall lead me, and your right hand shall hold me fast.** If I say, 'Surely the darkness shall cover me, and the light around me become night', **Search me, O God, and know my heart; test me and know my thoughts.** See if there is any wicked way in me, and lead me in the way everlasting. **Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and shall be forever. Amen.**