

First Sunday after Trinity (Green)

Sunday 7th June 2026



Office: St Leonards Hall Church, Racecourse Drive, Tasley, Bridgnorth WV16 4NR

Open Mon – Fri 9.00am – 12.00pm

Email: bridgnorthteamministry@yahoo.co.uk



The Benefice of Bridgnorth and Morville | Bridgnorth | Facebook
[@bridgnorth.morville.benefice](https://www.facebook.com/bridgnorth.morville.benefice)

Rector: Revd. Suzan Williams, Curate: Revd. Vickie Dunlop, Anna Chaplain and Team Reader: Jane Peeler, Hon. Assistant Ministers: Revd. Marjorie Brooks, Revd Simon Boxall.

Wednesdays – 10.30am - Holy Communion – **St Calixtus Astley Abbots this week only**
 Every Monday 9.30am At St Marys – Private Prayer sessions led by Vickie Dunlop – All welcome.

This week:

Sun - June 7th Trinity 1 (Green)

Sunday 7th – 13th June;
 Haydn Festival at St Marys

Sunday 7th June; 16.00
 Celtic Prayer – At the Baptist Church

Tuesday 9th June; 12.30pm
 Vickie's House Bible Study

Wednesday 10th June; 18.00-19.00
 St Mary's choir practice

Friday 12th June: Coffee and chat 10.00-12pm
 St James Hall

Saturday 13th June 10.00
 St Mary's Coffee Shop

Saturday 13th June Ladies brunch 11.00

Next week;

Sun – June 14th Trinity 2 (second Sunday after Trinity)

9.30 - Astley Abbots – All Age Worship
 10.00 – Acton Round – MP
 10.00 – Aston Eyre - MP
 10.30 – St Marys – HC
 10.30 – Quatford - HC
 10.30 – Tasley – MP
 11.15 – Morville – MP

Sun – June 21st Trinity 3

9.00 - Astley Abbots – MP
 10.30 – St Marys – MP
 10.30 – Tasley & St Leonards – HC (taking place at Tasley Church)
 10.30 – Oldbury - HC
 11.15 – Morville – MP

NEXT WEEK'S READINGS: Sun – June 14th Trinity 2 Romans 5; 1-8, Matthew 9:35 – 10:8 Psalm 116: 1, 10-17

Notice; St Mary's, Bridgnorth. We would like to have planned and facilitated activities available to any children that might be at church on Sunday mornings. If you feel able to be on a rota to supervise and facilitate an activity, please speak to Vickie (this will not require any planning and there will be weeks when you might be on the rota but there are no children)

Brighter Days Bereavement Cafe - A friendly space to be listened to, share cake, meet others and find non-judgemental support wherever you are on your journey through loss. Every 2nd Wednesday of the month between 1:30 and 3pm at St James' Hall Church, Lodge Lane, WV15 5DD

Sunday 7th June: Celtic Prayer, take a little time from the busyness of life to be still; to worship God and to pray for our world, at Baptist Church at 4pm – For more information contact Vickie – 07503160872

Wednesday 10th June: St Mary's choir practice, 18.00-19.00

Friday 12th June: Coffee and Chat – St James Hall – 10am-12pm all welcome.

Saturday 13th June Ladies brunch, Parlors Hall, 11am. Please book with Suzan Williams 07921825532

Saturday 13th June – St Marys Coffee Shop St Marys – 10:00 am – 12pm

Saturday 13th June - Cream Tea Saturday all welcome, 2pm-4pm At West Farm (opposite Aston Eyre Church)

Sunday 5th July – Joint Benefice Service at Morville 10.30am – To celebrate Vickie's Priesting, Please can you let Mary-Jane in the office know if you can attend so we can gauge how many, we are asking for donations of cake to help Tim and Janet to know how many cups etc to have and also to make sure we don't end up with four chocolate cakes.

First Sunday after Trinity (Green)

COLLECT

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

POST COMMUNION

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope and make us grow in love; for the sake of Jesus Christ our Lord. Amen.

Romans 4: 13-End For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Matthew 9:9-13, 18-26 As Jesus was walking along, Jesus saw a man called Matthew sitting at the tax booth; and Jesus said to him, 'Follow me.' And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to Jesus disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, Jesus said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.' While Jesus was saying these things to them, suddenly a leader of the synagogue came in and knelt before Jesus, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, Jesus said, 'Go away; for the girl is not dead but sleeping.' And they laughed at Jesus. But when the crowd had been put outside, Jesus went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Psalms 33:1-12 Rejoice in the Lord, O you righteous. Praise befits the upright. **Praise the Lord with the lyre; make melody to him with the harp of ten strings.** Sing to him a new song; play skilfully on the strings, with loud shouts. **For the word of the Lord is upright, and all his work is done in faithfulness.** He loves righteousness and justice; the earth is full of the steadfast love of the Lord. **By the word of the Lord the heavens were made, and all their host by the breath of his mouth.** He gathered the waters of the sea as in a bottle; he put the deeps in storehouses.

Let all the earth fear the Lord; let all the inhabitants of the world stand in awe of him.

For he spoke, and it came to be; he commanded, and it stood firm. **The Lord brings the counsel of the nations to nothing; he frustrates the plans of the peoples.** The counsel of the Lord stands for ever, the thoughts of his heart to all generations. **Happy is the nation whose God is the Lord, the people whom he has chosen as his heritage.** Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and shall be forever. Amen.